

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | RADISSON THE SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SAUNDA HABIBPUR, KHURJA, BULANDSHAHR, BULANDSHAHAR, UTTAR PRADESH - 203132 |
| 5      | PRINCIPAL NAME                    | Mr. Ramendra Pratap Singh  |
| 6      | PRINCIPAL QUALIFICATION           | MA, B.Ed.  |
| 7      | SCHOOL EMAIL ID                   | radissonkhurja@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9313171903   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|--------|---|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |  |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://www.radissonkhurja.ac.in/document/2.%20trust%20deed.pdf">www.radissonkhurja.ac.in/document/2.%20trust%20deed.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |  |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://www.radissonkhurja.ac.in/document/4.%20RTE.pdf">www.radissonkhurja.ac.in/document/4.%20RTE.pdf</a>                   |

|   |   |  |
|---|---|--|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://www.radissonkhurja.ac.in/document/5%20NBC.pdf">www.radissonkhurja.ac.in/document/5%20NBC.pdf</a>                   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.radissonkhurja.ac.in/document/6%20Fire%20NOC.pdf">www.radissonkhurja.ac.in/document/6%20Fire%20NOC.pdf</a>     |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.radissonkhurja.ac.in/document/7.%20self.pdf">www.radissonkhurja.ac.in/document/7.%20self.pdf</a>               |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://www.radissonkhurja.ac.in/document/8%20safe%20Water.pdf">www.radissonkhurja.ac.in/document/8%20safe%20Water.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|--------|--|--|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://www.radissonkhurja.ac.in/document/Fees.pdf">www.radissonkhurja.ac.in/document/Fees.pdf</a>         |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://www.radissonkhurja.ac.in/document/calender.pdf">www.radissonkhurja.ac.in/document/calender.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.radissonkhurja.ac.in/document/SMC.pdf">www.radissonkhurja.ac.in/document/SMC.pdf</a>           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.radissonkhurja.ac.in/document/PTA.pdf">www.radissonkhurja.ac.in/document/PTA.pdf</a>           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                   |
|--------|--|---------------------------|
| 1      | PRINCIPAL                                  | Mr. Ramendra Pratap Singh |
| 2      | TOTAL NO. OF TEACHERS                      | 34                        |
|        | PGT  | 17                        |
|        | TGT  | 6                         |
|        | PRT  | 11                        |
| 3      | TEACHERS SECTION RATIO                     | 1:30                      |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Ms. Sarvjeet Kaur         |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Akansha Sharma        |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9663    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 21 & 48 |

|   |   |         |
|---|---|---------|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 12 & 58 |
| 4 | INTERNET FACILITY   | YES     |
| 5 | NO. OF GIRLS TOILETS  | 12      |
| 6 | NO. OF BOYS TOILETS   | 15      |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME          | DESIGNATION | QUALIFICATION    |
|--------|-----------------------|-------------|------------------|
| 1      | RAMANDER PRATAP SINGH | PRINCIPAL   | M.A, B.ED        |
| 2      | SUJATA GOMES          | PGT         | M.A, B.ED        |
| 3      | NAVEEN PRATAP SINGH   | PGT         | M.SC, B.ED       |
| 4      | RITU SHARMA           | PGT         | M.SC, B.ED       |
| 5      | PRIYA GABA            | PGT         | M.SC, B.ED       |
| 6      | ABHINASH KUMAR        | PGT         | M.SC, B.ED       |
| 7      | SEKHAR                | PGT         | M.COM, B.ED      |
| 8      | RASHMI DHAKAR         | PGT         | M.COM, B.ED      |
| 9      | VINEET                | PGT         | M.COM, B.ED      |
| 10     | ABHISHEK MISHRA       | PGT         | M.A, B.ED        |
| 11     | MANISH PALIWAL        | PGT         | M.COM, M.P.ED    |
| 12     | VIDHUTESH KUMAR       | PGT         | M.F.A            |
| 13     | SHALINI SINGH         | PGT         | M.A, B.ED        |
| 14     | NEHA SAINI            | PGT         | M.A, B.ED        |
| 15     | ANSHU SHARMA          | PGT         | BCA, M.CA , B.ED |
| 16     | SURSEN                | PGT         | M.A PRABHAKAR    |

|    |                   |     |             |
|----|-------------------|-----|-------------|
| 17 | TALAT JABEEN      | PGT | M.A, B.ED   |
| 18 | SAKSHI SHARMA     | PGT | M.A, B.ED   |
| 19 | SANJAY KUMAR      | TGT | M.A, B.ED   |
| 20 | KASHISH KAUR      | TGT | M.A, B.ED   |
| 21 | SANDEEP RAGHAV    | TGT | B.SC, B.ED  |
| 22 | KUNWAR PAL SINGH  | TGT | B.SC, B.ED  |
| 23 | ABHA JAIN         | TGT | B.A, B.ED   |
| 24 | ANKIT SHARMA      | TGT | BCA, B.ED   |
| 25 | MANISH VASHISHTHA | PRT | B.SC, B.ED  |
| 26 | JITENDRA KUMAR    | PRT | B.SC, B.ED  |
| 27 | PARUL YADAV       | PRT | M.A, B.ED   |
| 28 | MAHENDRA SINGH    | PRT | B.A, B.ED   |
| 29 | SUNITA RAJ ANAND  | PRT | B.A, B.ED   |
| 30 | SAKSHI            | PRT | B.COM. B.ED |
| 31 | RAVI KARAN SINGH  | PRT | B.A, B.ED   |
| 32 | MAHIMA            | PRT | B.SC, B.ED  |
| 33 | RAJNI             | PRT | M.SC, B.ED  |
| 34 | SANGITA AGARWAL   | PRT | B.A, B.ED   |
| 35 | SUNITA SINGH      | NTT | B.A, NTT    |